

AMENDMENT TRANSMITTAL LETTERDocket No.
28911/36128Application No.
09/485,245Filing Date
March 27, 2000Examiner
C. WilderArt Unit
1655

Applicant(s): Alison Hopkins

Invention: LABELLING COMPOSITION AND METHOD

TO THE COMMISSIONER FOR PATENTS

Transmitted herewith is an amendment and a corrected version of Figure 1 in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED

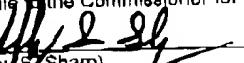
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	6	- 20 =	0	x	0
Independent Claims	1	- 3 =	0	x	0
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					0

TOTAL ADDITIONAL FEE FOR THIS AMENDMENT: Large Entity Small Entity No additional fee is required for this amendment. Please charge Deposit Account No. 13-2855 in the amount of \$. A duplicate copy of this sheet is enclosed. A check in the amount of \$ to cover the filing fee is enclosed. Payment by credit card. Form PTO-2038 is attached. The Commissioner is hereby authorized to charge and credit Deposit Account No. 13-2855 as described below. A duplicate copy of this sheet is enclosed. Credit any overpayment. Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.Dated: October 1, 2002

 Jeffrey S. Sharp
 Attorney Reg. No.: 31,879

 MARSHALL, GERSTEIN & BORUN
 233 S. Wacker Drive, Suite 6300
 Sears Tower
 Chicago, Illinois 60606-6357
 (312) 474-9578

I hereby certify that this correspondence is being transmitted via facsimile to the Commissioner for Patents, c/o C. Wilder at (703) 308-4242 on the date shown below.

 Signature: 
 (Jeffrey S. Sharp)

Dated: October 1, 2002

MARSHALL, GERSTEIN & BORUN
ATTORNEYS AT LAW
6300 SEARS TOWER
233 SOUTH WACKER DRIVE
CHICAGO, ILLINOIS 60606-6357
(312) 474-6300
FAX: (312) 474-0448

FAX RECEIVED

OCT 02 2002

GROUP 1600

October 1, 2002

FACSIMILE TRANSMISSION SHEET

TO Examiner C. Wilder
COMPANY USPTO
FAX NO. (703) 308-4242
PHONE NO.

FROM: Jeffrey S. Sharp
Marshall, Gerstein & Borun
PAGES (INCLUDING THIS PAGE): 8

PLEASE CONFIRM RECEIPT: No

MESSAGE: Re: Group Art Unit: 1655
U.S. Serial No.: 09/485,245
Inventor: Hopkins

EXTENSION: 833

CLIENT NO: 28911

MATTER NO: 36128

COUNTRY CODE: US

Please contact us at (312) 474-6833 if you do not receive all of the pages in good condition.

The material of this transmission contains confidential information intended only for the addressee. If you are not the addressee, any disclosure or use of this information by you is strictly prohibited. If you have received this facsimile in error, please notify us by telephone immediately.